

# Scope & Sequence

*Reaching all grade levels each school year*

**Waukesha North High School Counselors:  
Whitney Domres, Heidi Stigler, & Jill Werner**





## What we will be covering today

- Overall scope and sequence of our school year
- Six main curriculums we cover with our students
- Smaller check-in moments throughout the year
- Question & Answer session, including your own helpful tips

# Scope & Sequence Chart

	September	October	November	December	January	February	March	April	May	June
9	<b>Individual 9th grade meetings</b>								<b>AP Testing</b>	
	←————→				←————→					
		←————→			<b>Scheduling</b>		←————→			
		<b>Health classes</b>					<b>Health classes</b>			<b>Schedule release</b>
10					←————→				<b>AP Testing</b>	
		←————→			<b>Scheduling</b>					
	<b>Transcript meeting &amp; individual meetings</b>									<b>Schedule release</b>
11	<b>Individual Junior Conferences</b>				←————→		<b>College Fair</b>		<b>Applying for college presentation</b>	
					<b>Scheduling</b>				<b>AP Testing</b>	
	<b>Class meeting</b>									<b>Schedule release</b>
12									<b>AP Testing</b>	
		←————→							<b>Senior Honors Night</b>	
	<b>Class meeting &amp; follow up individual meetings</b>									<b>Graduation rehearsal</b>



# 9th Graders

September - January - individual meetings with each freshman

Breaking Down Barriers - week-long unit on tolerance in our Health classes



# 10th Graders

Transcript Meetings - discussion of their first year of high school and the impact on their future

Individual Follow Meetings - by request



# 11th Graders Fall

[Class Meetings](#) - discussion of what is to come as juniors

[Individual Junior Conference Meetings](#) - From October - Dec we meet with every junior and a parent/guardian for 45-60 minutes

[Junior Conference Action Plan](#)

[UW System handout](#)

[DEA/ECCP/SCN spreadsheet](#)



# 11th Graders SPRING

[Wisconsin Education Fair](#) - March 10th, 2020, 100+ college representatives present, all juniors attend, parents invited as well

[Spring College Tour](#) - April 2nd and 3rd, four UW schools

[How to I Prepare for Life After High School](#) - Presentations in English classrooms to prepare students as they head into summer and fall



# 12th Graders

## Class meetings in September

Divided into three groups, with follow up meetings for those who ask for individual appointments via this [google form](#).

[Workforce, military, undecided](#)

[Apprenticeships, Technical College](#)

[2 or 4 year college](#)





## Wrap Up & Share Out

Please turn to a few people gathered near you and share out...

- Any ideas that this conversation generated for you
- Any curriculum that you do that we should all know about!