

# Exhibitor Registration

## WSCA Conference 2025-2026

November 5-7, 2025

Kalahari Resort

Wisconsin Dells, WI



Wednesday, November 5, 2:00 – 7:00 p.m. (optional)

Thursday, November 6, 7:30 a.m. – 5:00 p.m.

Friday, November 7, 7:30 – 11:00 a.m.

**Exhibitors:** Please complete the information below or attach a business card. Remember, this information will be used in the conference book, website, onsite app, and any other promotional material.

Organization Name (as it should appear in event materials) \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Level of Target Audience:  PreK-5  6-8  9-12  Other \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Company Web Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Additional Company Representative: (Attach additional sheet if necessary)

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**Prizes:** An excellent way to receive recognition for your organization is to donate a prize for our Exhibitor Bingo Drawing. We ask that the value of these prizes be \$100 or greater. These prizes will be given away at the Thursday WSCA Social event.

Yes, I will bring: \_\_\_\_\_  Sorry, not this year

**Description & Logo:** Please provide a logo and a 25-30 word description of the product/purpose of your booth to: [admin@wscaweb.org](mailto:admin@wscaweb.org)

**Sponsorship & Advertising:** For information on available opportunities, please contact the WSCA Administrative Office: at 608-204-9825 or [admin@wscaweb.org](mailto:admin@wscaweb.org).

**Facility Booth Needs:** Details on electrical, internet, and shipping will be provided to you closer to the date of the event.

**Booth Requests:** Enter requested booth locations here: #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

### Exhibitor Booth Fees

	Before 10/01/25	w/Late Fee
<b>Red (Premier)</b>	Only included for sponsorships with Premier Booth Location	
<b>Yellow</b>	\$500	\$550
<b>Green</b>	\$400	\$450
<i>Please circle your selection</i> <b>A Late Fee of \$50 Will Apply After 10/01/2025</b>		

**Total Exhibitor Payment:** \$ \_\_\_\_\_

Please submit completed form with check payable to WSCA to the office, or complete credit card information and return by mail, fax or e-mail.

**WSCA Administrative Office**  
1005 Quinn Drive  
Suite 158  
Wauwaukee, WI 53579

Phone: 608-204-9825  
Fax: (855) 756-9002

Email: [admin@wscaweb.org](mailto:admin@wscaweb.org)

Exhibit booth includes:  
1 (one) 8' x 2' x 30" table  
2 (two) chairs

**Also included:**

- Table Linen & Skirt
- 7"x44" Identification Sign

Card# \_\_\_\_\_

Exp Date \_\_\_\_\_ CVV \_\_\_\_\_

Email Receipt To \_\_\_\_\_

*A 3% processing fee applies credit card transactions*

**If you have exhibitor questions, contact:**

WSCA Office 608-204-9825

[admin@wscaweb.org](mailto:admin@wscaweb.org)

*Note: Refund requests must be made in writing before October 1, 2025, and will result in a 25% processing fee. No refunds after this date.*